



**HAMILTON COUNTY SHERIFF'S OFFICE  
DIVISION OF 911 ADDRESSING**

1133 US HWY 41 NW, JASPER, FL 32052  
Telephone: (386) 792-6647



**Application for Address**

Only **Permanent** structures will have a 911 address assigned. Campers and RV's will be assigned a Range Address. A **Range** address cannot be used to receive mail.

Address assignment may require 10 days or longer depending on the location and type of assignment.

Once the Building Department determines an occupancy permit will be issued, the address will be given to the applicant.

**Date of Application:** \_\_\_\_\_

**Reason for Application:** Site Built Home  Manufactured  Camper/RV

**If this is for a manufactured home, is it replacing a previous home in the same location?**

Yes  No

**Will the previous home be removed from the parcel?** Yes  No

**If for Camper/RV what is the permanent address of your primary residence?**

\_\_\_\_\_ City State Zip

**Name of Applicant:** \_\_\_\_\_  
Last Name First Name

**Contact Telephone Number:** \_\_\_\_\_ **Parcel ID No.:** \_\_\_\_\_

**A site plan must be completed and attached. Instructions listed on back of this page.**

<p><b>This box is to be completed by 911 Addressing</b></p> <p>911 Addressing is issuing a <b>Permanent</b> <input type="checkbox"/> <b>Range</b> <input type="checkbox"/> Address.</p> <p>Address: _____</p> <p>Date returned to Building Dept. _____</p>
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## Instructions for Site Plan

1. Print a copy of your parcel from the Hamilton County Property Appraiser's website located at <https://hamiltonpa.com>.
2. Location of planned residence, camper, or business on the property with distances from at least 2 property lines to the building, manufactured, or camper location. (See sample below).
3. Location of the access point (driveway) on the roadway from which location is to be addressed with a distance from a parallel property line and or property corner. (See sample below).
4. Distance of the driveway from the access point to the building, manufactured, or camper location.
5. Location of power pole and septic tank.

